

**SCRUTINY COMMITTEE**

**Wednesday, 29th January, 2025**

**10.00 am**

**Council Chamber, Sessions House, County  
Hall, Maidstone**







## AGENDA

### SCRUTINY COMMITTEE

**Wednesday, 29th January, 2025, at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

#### **Membership**

Conservative (10): Mr A Booth (Chairman), Mr P V Barrington-King (Vice-Chairman), Mrs R Binks, Mr T Bond, Mr D L Brazier, Mrs L Game, Mrs S Prendergast, Mr O Richardson, Mr S Webb and vacancy

Labour (1): Mr A Brady

Liberal Democrat (1): Mr A J Hook

Green and Independent (1): Ms J Hawkins

Church Representatives (3): Mr J Constanti, Mr M Reidy and Mr Q Roper

Parent Governor (2): Ms R Ainslie-Malik and Ms H Carter

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Required Items**

- A1 Introduction/Webcast Announcement
- A2 Apologies and Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meetings held on 5 November and 4 December 2024 (Pages 1 - 16)
- A5 Draft Revenue Budget 2025-26, Medium Term Financial Plan (MTFP) 2025-28, Draft Capital Programme 2025-35, and draft Treasury Management Strategy (Pages 17 - 68)
- A6 Executive Response to Scrutiny Evidence Gathering Report (Pages 69 - 174)

### **B - Any items called-in**

- B1 Call-in of Decision 24/00097 - Special School Review - Phase 1 (Pages 175 - 180)

### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 Safety Valve Programme (Pages 181 - 188)
- C2 25/0002 - English Devolution White Paper - KCC response to Government (Pages 189 - 220)
- C3 Update on the approach to improving the accessibility of schools in Kent (Pages 221 - 304)

### **D - To Note**

- D1 Work Programme (Pages 305 - 308)

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 21 January 2025**